



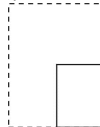
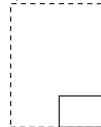


38th National Indian and Native American Employment / Public Law 102-477 Training
 May 21-26, 2017 – Sheraton Gateway, Los Angeles, California



PROGRAM BOOKLET ADVERTISEMENT AGREEMENT

Contact Person:	Title/Position:		
Grantee Organization:			
Mailing Address:			Daytime Phone: ()
City:	State:	Postal Code:	Fax No.: ()
Email Address:		Website:	

<input type="checkbox"/> FULL PAGE \$400.00 	<input type="checkbox"/> HALF PAGE \$250.00 	<input type="checkbox"/> QUARTER PAGE \$175.00 	<input type="checkbox"/> EIGHTH PAGE \$90.00 	<input type="checkbox"/> OUTSIDE BACK COVER (7.5 X 10) - \$1,000.00
				<input type="checkbox"/> INSIDE BACK COVER (7.5 X 10) - \$750.00

I understand and agree with the requirements of this Agreement and am enclosing a payment of \$_____ (fee) for a _____-page advertisement in the 38th National Indian and Native American Employment / 477 Training program booklet.

Check enclosed -- make payable to: **NATIONAL INDIAN AND NATIVE AMERICAN EMPLOYMENT TRAINING** Purchase Order # _____

VISA / MasterCard (\$5.00 fee)

Advertisement Total \$_____ +\$5.00 = \$ _____

Card No. _____

Expiration Date: _____

Cardholder's Name (printed): _____

Card Billing Address: _____

Card Billing Phone No.: _____

Cardholder's Signature: _____

Mail form and payment to: Lorenda T. Sanchez, NINAETC Treasurer, 2017 NINAETC Executive Committee
 738 North Market Boulevard, Sacramento, California 95834
 Fax: (916) 641-6338

NINAETC USE: PO Amt.: \$ _____ PO #. _____ Date Received: _____

Amt. Received: \$ _____ Ck# _____ Cash Credit Card Date Received: _____

- ADVERTISEMENT SPECIFICATIONS**
- Advertisement copy should be in electronic format. All text must be converted to curves.
 - File resolution should be no less than 300 dpi.
 - Proof (hard copy) should be mailed with your form and payment for accuracy.
 - Camera-ready art is also accepted.
 - Advertisement electronic file or camera ready art, form and payment must be submitted by April 28, 2017.

PLEASE SUBMIT ADVERTISEMENT COPY TO training@cimcinc.com by APRIL 28, 2017.

FOR INFORMATION, CONTACT:
 (916) 920-0285

SPECIAL INSTRUCTIONS:
