

Revised Form 06/11/2018
**2018 Eastern & Midwestern Peer to Peer
WIOA 166/PL 102-477 Training**
Sheraton Myrtle Beach Convention Center Hotel
2101 North Oak Street,
Myrtle Beach, SC 29577
October 7-12, 2018

WORKSHOP PRESENTATION PROPOSAL

Workshop Presentation Information		
Workshop Title:		
Workshop Description:		
Length of Workshop Session: ___ 1 ¼ hours ___ 2 ¼ hours Are you willing to repeat session: ___ Yes ___ No Preferred Date(s): ___ Tuesday ___ Wednesday ___ Thursday	Registration Waived for Primary Presenter Only (must present twice).	
Primary Presenter's Name:	Title/Position:	
Grantee/Company/Agency:		
Mailing Address:		
City:	State:	Zip Code:
Email Address:	Daytime Phone:	Fax No.:
Additional Presenter's Name:	Title/Company:	
Additional Presenter's Name:	Title/Company:	
Additional Presenter's Name:	Title/Company:	
Presenter Agreement: I hereby affirm that none of the material presented in my presentation, to my knowledge, infringes upon the copyright or right of privacy of others, and that material which references work of others will be properly credited to that source. Further, I will not misrepresent, libel or slander, any other person, facility, service or product during the course of my presentation. If such affirmation is breached, I will indemnify and hold harmless RIIC, Inc. and the Hotel from and against any actions, losses, costs, damages, claims, and expenses including attorney's fees.		
_____ Presenter's Signature		_____ Date

<u>Audio-Visual/Training Needs</u> ___ Microphone ___ Flipchart ___ Laptop ___ Table ___ LCD Projector ___ Screen ___ DVD Player ___ Bringing ___ VCR ___ Own Equip ***Please bring your own equipment if possible. Thank you.	<u>Preferred Room Set-Up</u> ___ Classroom ___ Theatre ___ Rounds ___ U-Shape Table ___ U-Shape No Table ___ Other _____	<u>Handouts/Printed Material</u> Presenter __ will __ will not have handouts. ___ Available in electronic format ___ Available in hard copy only ___ Need handouts reproduced (provide handout to be reproduced by email to ecrichardson@hotmail.com)
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Please email to ecrichardson@hotmail.com **AND** Cc: atkinsk1139@yahoo.com
➤ Must be submitted by *****July 31st, 2018*****